MAY 9-12, 2022 AUSTIN, TX









AWRA GEOSPATIAL WATER TECHNOLOGY CONFERENCE





WWW.AWRA.ORG | INFO@AWRA.ORG #AWRA2022 | @AWRAHQ | @NATIONALAWRA

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Reasons to experience the AWRA Conference advantage!

Access to Top Water Resourcians

The best and brightest come to this conference to see what's next in water resources geospatial technologies.

- Leading Edge Water Resources GIS

 The National Water Model, the latest climate geo-science, GIS decision support, remote sensing algorithms, and more.
- Branded Visibility
 Reinforce your visibility among water resources management professionals.
- 4 Generate Leads

 Maximize your marketing budget with a sponsorship that includes the attendee list.
- Packaged Options
 Three levels of packaged sponsorship options give you budget and visibility flexibility.

WHO ATTENDS?

Secure your sponsorship by APRIL 15!

Engineers, Educators,
Economists, Planners,
Foresters, Biologists, Soil
Scientists, Ecologists,
Geographers, Chemists,
Regulators, Physicists,
Hydrologists, Geologists,
Limnologists, Attorneys,
GIS Professionals,
& Students

SCAN THE QR CODE or CONTACT: Dresden Farrand dresden@awra.org

SECTORS:

Federal Government Consulting/Water Use Industry Education/Research Nonprofit



SPONSOR PACKAGES

Packaged options maximize your exposure and showcase your brand throughout the conference.

PLATINUM SPONSORS: \$8,000+

Corporate Visibility & Thought Leadership

- Sponsorship of and 4-minute speaking time at the Luncheon or opening reception.
- Opportunity to have a 60-minute Engagement Break Session on an emerging topic during the afternoon break on Monday and Tuesday.
- Recognition and signage at your chosen event.
- One full-page color ad in prominent location of conference program.
- Logo in final program, on conference website, and onsite signage.

Networking & Lead Generation

- Two full conference registrations.
- One complimentary exhibit space, first-come, first-serve.
- One pre- or post-conference email to AWRA database (Text sent to & by AWRA).

GOLD SPONSORS: \$5,000+

Corporate Visibility & Though Leadership

- Sponsorship of and 4-minute speaking time at the luncheon or opening reception.
- Opportunity to have a 60-minute Engagement Break Session on an emerging topic during the afternoon break on Monday and Tuesday.
- Recognition and signage at your chosen event.
- One half-page full color ad in conference program.
- Logo in final program, on conference website, and onsite signage.

Networking & Lead Generation

- One full conference registration.
- 50% off exhibit space, first-come, first-serve.
- One pre- or post-conference email to AWRA database (Text sent to & by AWRA).

SILVER SPONSORS: \$3,000+

Corporate Visibility

- Sponsorship of the special night event or student career night.
- Recognition and signage at your chosen event or on your chosen product.
- One quarter-page full color ad in conference program.
- Logo in final program, on conference website, and onsite signage.

BRONZE SPONSORS: \$1,000+

Corporate Visibility

- Co-sponsorship of one morning or afternoon networking break.
- Collateral material displayed at the registration table.
- Logo in final program, on conference website, and onsite signage.

EXHIBIT & A LA CARTE OPTIONS

Pick from these options to customize how you want to connect with the water resources community.

EXHIBIT HALL DETAILS

Fees: \$1,500 (National Partner Member) or \$1,800 (Nonmember)

Rental Includes:

- One tabletop with two chairs.
- Booth ID sign.
- Opening reception and refreshment breaks in exhibit area.
- Final conference attendee list.
- One full conference registration; one more registration for \$300.

Exhibit Dates & Hours: May 9-10, 2022

- Monday, May 9 from 8:00 AM 3:30 PM
- Monday, May 9 from 5:00 PM 6:30 PM (Networking Reception)
- Tuesday, May 10 from 8:30 AM 3:30 PM

Set-Up: Sunday, May 8 from 2:00 PM – 5:00 PM

Breakdown: Tuesday, May 10 from 3:30 PM - 5:00 PM

MARKETING EMAILS

Conference attendees: \$300AWRA Membership: \$500AWRA Full Database: \$1,500

CONFERENCE PROGRAM ADS

- Advertising deadline: February 1, 2022
- Conference Exhibitors & Sponsors receive 20% off
- Back cover: \$1,300 (Color)
- Inside back cover: \$1,200 (Color)
- Full-page: \$1,100 (Color) or \$800 (B&W)
- Half-page: \$800 (Color) or \$700 (B&W)
- Quarter-page: \$550 (Color) or \$400 (B&W)

WATER RESOURCES IMPACT MAGAZINE ADS

- Advertising deadline: February 1, 2022
- Conference Exhibitors & Sponsors receive 20% discount
- Back cover: \$1,900 (Color)
- Inside front/back cover: \$1,800 (Color)
- Full-page: \$1,700 (Color) or \$1,400 (B&W)
- Half-page: \$850 (Color) or \$700 (B&W)
- Quarter-page: \$550 (Color) or \$400 (B&W)

ATTENDEES ASK
ABOUT:
Software
Hardware
Programs
Services
Continuing Education
& Certificate
Programs



ADVERTISING SPECS

Use these specifications when creating ads purchased for Water Resources IMPACT magazine or the conference program.

BACK/INSIDE COVER

- 8.5" W x 11" H
- Formats accepted: .PNG, JPEG, PDF
- Raster art must be at least 300 dpi at 100% size.
- Color specifications: RGB and CMYK

FULL PAGE

- 7.5" W x 9.5" H
- Formats accepted: .PNG, JPEG, PDF
- Raster art must be at least 300 dpi at 100% size.
- Color specifications: RGB and CMYK

HALF PAGE

- 7.5" W x 4.75" H, Horizontal
- Formats accepted: .PNG, JPEG, PDF
- Raster art must be at least 300 dpi at 100% size.
- Color specifications: RGB and CMYK

QUARTER PAGE

- 3.75" W x 4.75" H, Vertical
- Formats accepted: .PNG, JPEG, PDF
- Raster art must be at least 300 dpi at 100% size.
- Color specifications: RGB and CMYK

SPONSORSHIP FORM

Complete and return this form with your payment by April 15, 2022.

Sponsoring Company/Organization Nam	e							
Mailing Address	City	State	Zip					
Primary Contact, First Name	Last Name	st Name Telephon						
Email	Who else should we thank for	Who else should we thank for the sponsorship? List name and email.						
SELECTED SPONSORSHIPS								
Sponsorship Package: Platinun	n Gold Silv	er Bronze						
Conference Program Ad:Back (CoverBack Inside Cover	Full-page B&W	Full-page Color					
1/2 pa	age B&W 1/2 page Color	1/4 page B&W	1/4 page Color					
IMPACT Magazine Ad:Back Cov	erFu	ll-page B&WFull	l-page Color					
1/2 page	B&W1/2 page Color	1/4 page B&W	1/4 page Color					
Marketing Emails:Attendees	AWRA Membership/	AWRA Full Database						
PAYMENT INFORMATION Full payment must accompany this r	registration form. AWRA's Federa	I ID# is 37-6076418.						
Total Amount (USD) \$Checks made payable to the American W THIS FORM MUST BE INCLUDED WITH YC different number than below. I authorize	ater Resources Association and maile OUR CHECK. There will be a 10% surch	ed to AWRA, PO Box 2663,	Woodbridge, VA 22195.					
VISAMasterC	ardAmerican Express	Diners	Discover					
Card #	Exp	. Date (MM/YYYY)	CSC Code					
Card Billing Address	City	State	Zip					
Name shown on card	 Authorized Signat	:ure						

Cancellation Policy: A cancelation penalty of 50% is charged if canceled prior to April 15, 2022. No refunds are given after April 15, 2022. Cancelation requests must be made in writing.

EXHIBITOR FORM

Complete and return this form with your payment by April 15, 2022.

Exhibiting Company/Organization Nam	ne						
Mailing Address		City		State	 Zip		
Primary Contact, First Name	Last Nam	e		Telephone			
Email	Who else	Who else should we thank for exhibiting? List name and email.					
EXHIBIT SPACE DETAILS To qualify for the member rate, your of AWRA State Section memberships do n			Gold or Silver Pa	rtner Membe	r. Professional or		
AWRA National Gold/Silver P	artner Member -	\$1,500 No	nmember - \$1,	800			
Name(s) of Individual(s) Staffing E	xhibit Space):						
1st Exhibitor Representative Name (First/Last) - Included		Ema	iI				
2nd Exhibitor Representative Name (F	rst/Last) - Add \$30	0 Emai	I				
Number of exhibit spaces needed NOTE: Booth assignments will not be r					3rd		
Exhibit support services needed: _	Electrical ou	ıtlet Internet	connection				
PAYMENT INFORMATION Full payment must accompany this	s registration for	m. AWRA's Federal	ID# is 37-6076	5418.			
Total Amount (USD) \$ Checks made payable to the American THIS FORM MUST BE INCLUDED WITH different number than below. I author	Water Resources A	Association and maile e will be a 10% surch	ed to AWRA, PO E	Box 2663, Woo	dbridge, VA 22195		
VISAMaster	Card/	American Express	Dine	rs	_Discover		
Card #		Exp. Date (MM/YYYY))	CSC Code		
Card Billing Address	Cit	у		ate	Zip		
Name shown on card		Authorized Signat	ure				
I have read, understood, and agr	ee to comply with	the Exhibit Agreemer	nt (next page), inc	cluding the ca	ncellation policy		

EXHIBITOR AGREEMENT

AWRA 2022 Geospatial Water Technology Conference | May 9-12, 2022 | Austin, TX

By purchasing an Exhibit Space and submitting the exhibitor form, you agree to the following terms and conditions:

- 1. The following practices are prohibited:
 - Noisy electrical or mechanical apparatus that interferes with other exhibits.
 - Volatile or flammable oils, greases, or other explosives or inflammable materials, or any substances prohibited by the city laws or insurance carriers, are not permitted on the premises.
 - Operation of x-ray equipment.
 - Subleasing of exhibit space.
 - Canvassing or distributing any material outside of the exhibitor's own space.
 - The use of billboard advertising or displays of signs outside the exhibit area.
 - Solicitation of business, or conferences in the interest of business, except by exhibiting firms, is prohibited.
- Publicizing and/or monitoring any extracurricular activities, inducements, demonstrations, or displays away from the exhibit area during exhibit hours.
- 2. AWRA reserves the right to refuse the application of any company not meeting the required standards, as well as the right to curtail exhibits or parts of exhibits that detract from the character of the meeting. This also applies to displays, literature, advertising novelties, souvenirs, and personal conduct.
- 3. There can be a maximum of two exhibitor representatives in each space. The first representative receives a complimentary full registration to the entire conference (May 9-12, 2022) with the purchase of the exhibit space. One additional representative may attend at an additional cost of \$300, which includes a full registration to the conference as well.
- 4. AWRA reserves the sole and exclusive right to amend, modify, or change, from time to time, the rules and regulations herein contained so as to effect the terms and conditions of the agreement, and upon reasonable notice to the exhibitor, the exhibitor agrees to comply with such amendments, modifications, or changes as if fully and originally written herein.
- 5. Liability: Exhibitors assume all responsibility for damages to the exhibit area and they shall indemnify and hold harmless the American Water Resources Association, the conference venue, and any service contractor acting as agents of AWRA from all liability which may ensue from any cause whatsoever.
- 6. Cancellation Policy: A cancelation penalty of 50% is charged if canceled prior to April 15, 2022. No refunds are given after April 15, 2022.
- 7. Exhibitors must pack and remove all exhibit materials from the conference area and venue, taking boxes to the appropriate shipping location (e.g., UPS, FedEx). AWRA and the conference venue are not responsible for boxes left behind, including those with return shipping labels attached.

EXHIBIT LAYOUT

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